



# The Vancouver Club of Printing House Craftsmen



## MEMBERSHIP APPLICATION

The Vancouver Club of Printing House Craftsmen is one of over sixty chapters in five regions across North America and is part of the international organization "IAPHC - The Graphic Professionals Resource Network".

### The Mission Statement of the Organization is:

"The International Association of Printing House Craftsmen is an international organization dedicated to individuals in the printing and graphic arts industry for the purpose of their self development, their companies' success, and the enhancement of the printing and graphic arts industry in society." It does this through education, information, and research both through local chapters and through its executive staff.

The Motto of the Organization is: **"Share Your Knowledge"**.

The Vancouver Club of Printing House Craftsmen holds eight monthly dinner meetings on the fourth Wednesday of every month, September to May (except December) unless otherwise noted at: The Firefighters Social and Athletic Club 6515 Bonsor Avenue, Burnaby, BC.

### Types of Memberships Available:

		<b>Renewal</b>	<b>New</b>
<b>Individual membership</b>	Dues for 1 year July 1 to June 30	\$180	\$210
<b>Individual pre-paid</b>	Dues for 1 year July 1 to June 30 [includes 8 pre-paid dinners]	\$404	\$434
	NOTE: the benefit of an individual membership with pre-paid dinners is 1 free meal per year		
<b>Single corporate membership</b>	Dues for 1 year July 1 to June 30 [includes 8 pre-paid dinners]	\$436	\$466
	NOTE: the benefit of a single corporate membership is that it is not tied to any individual and may be used by anyone from that company		
<b>Triple corporate membership</b>	Dues for 1 year July 1 to June 30 X 3 [includes 8 pre-paid dinners X 3]	\$1212	\$1302
	NOTE: the benefit of a triple corporate membership is that it is not tied to any particular individual, may be used by anyone from that company, and includes 1 free meal x 3 per year		
<b>Annual Corporate Membership</b>	Dues for 1 year July 1 to June 30	\$1500	\$1500

A one time annual fee of \$1500 (including \$100 discount) will cover the following:

- Corporate Membership\* (1 single corporate membership including pre-paid meals)
- Gallery of Superb Printing Gala Awards & Sponsorship - (sponsor + 1 dinner to the Gala Awards event)
- Golf & Sponsorship - (2 Green fees with dinners + Hole Sponsor)
- Newsletter & Website - (1/2 page Ad + Web Ad & link to your corporate website)
- Education Sponsor - (3 student dinners + an Education Sponsor category)

Note: For more than one corporate member in a package add another \$436.00 per additional member. This includes one-year membership and 8 pre-paid dinners at the monthly meetings.

### Membership Application

According to the constitution and by-laws of the VANCOUVER CLUB OF PRINTING HOUSE CRAFTSMEN, the Board of Directors will consider no application for membership unless accompanied by the appropriate fee.



# The Vancouver Club of Printing House Craftsmen



## MEMBERSHIP APPLICATION

**MEMBERSHIP:** Active membership in the club shall be limited to those persons in any branch of the Graphic Arts Industry.

I, _____ hereby make application for: [ <i>check one box</i> ]
<input type="checkbox"/> Individual Membership <input type="checkbox"/> Individual with Pre-Paid Dinners <input type="checkbox"/> Single Corporate <input type="checkbox"/> Triple Corporate <input type="checkbox"/> Vancouver Corporate Sponsor Membership in the <b>VANCOUVER CLUB OF PRINTING HOUSE CRAFTSMEN</b> and enclose the sum of \$_____ dollars, being dues for one year (July 1 to June 30), which includes the administration fee of \$30.00 for each new member.

<b>Position:</b>		<b>Specialty:</b>	
<b>Company Name:</b>			
<b>Company Address:</b>			
<b>City:</b>		<b>Postal Code:</b>	
<b>Telephone:</b>	<b>Fax:</b>	<b>Cell:</b>	
<b>Office E-mail:</b>		<b>Number of years in the industry:</b>	

<b>Home Address:</b>	
<b>City:</b>	<b>Postal Code:</b>
<b>Home Telephone:</b>	<b>Home E-mail:</b>

<b>Please Send Mail To:</b> <input type="checkbox"/> Office <input type="checkbox"/> Home	<b>Preferred name on identity badge:</b>
---	--

<b>Signed:</b>	<b>Date:</b>
<b>Recommended by:</b>	<b>Date:</b>

*Please give your application to any board member, or send to:  
Dennis Kratoska - c/o G.A. Roedde Ltd., #3 - 12840 Bathgate Way, Richmond, BC. V6V 1Z4.  
Please make your cheque payable to: "VANCOUVER CRAFTSMEN CLUB." Your application will be processed at the next scheduled board of directors meeting.*

IAPHC Website: <http://www.iaphc.org/>  
Vancouver Club Website: <http://www.vcphc.org/>